

SMILE - The New Or Hadash Religious School
Sunday Mornings Include Learning for Everyone
Barbara Weisman, Education Director
Or Hadash: A Reconstructionist Congregation
190 Camp Hill Road • Fort Washington, PA 19034
215/283-0276 phone •215/283-4822 fax

## 2018-2019/5779 SCHOOL REGISTRATIONFORM

Enter your students' names next to the grades they will be attending. Classes will be held on Sundays only in the time slots noted below. <u>Please complete and submit the Student Information, Photo Release and Dismissal Authorization forms with your registration form.</u> Kindly submit the forms as one sided documents only please. Todah rabah!

Please submit this form by **July 1, 2018**, along with your membership renewal forms and payments.

| Grade                            | <b>Enter Students' Names Below</b> | Sunday    | Sunday    | Sunday                |                     |
|----------------------------------|------------------------------------|-----------|-----------|-----------------------|---------------------|
|                                  |                                    | 1st shift | 1st shift | 2 <sup>nd</sup> shift |                     |
|                                  |                                    | 9:00-     | 9:00-     | 11:15-                |                     |
|                                  |                                    | 11:15     | 12:30     | 1:00                  |                     |
| *NEW Gan student                 |                                    |           |           |                       |                     |
|                                  |                                    |           |           |                       | *\$50 materials fee |
| Gan (K & 1 <sup>st</sup> )       |                                    |           |           |                       | \$750               |
| Kitah Aleph (2nd)                |                                    |           |           |                       | \$1050              |
| Kitah Bet (3rd)                  |                                    |           |           |                       | \$1,050             |
| Kitah Gimel (4 <sup>th</sup> )   |                                    |           |           |                       | \$1,050             |
| Kitah Gimel (5 <sup>th</sup> )   |                                    |           |           |                       | \$1,050             |
| Kitah Gimel (6 <sup>th</sup> )   |                                    |           |           |                       | \$1,630**/***       |
| Prosdor (7 <sup>th</sup> )       |                                    |           |           |                       | \$1,630** /***      |
| Prosdor (8 <sup>th</sup> )       |                                    |           |           |                       | \$700***            |
| Prosdor (8 <sup>th</sup> )       |                                    |           |           |                       | \$700***            |
| Hazak                            |                                    |           |           |                       | \$700***            |
| (10 <sup>th</sup> /Confirmation) |                                    |           |           |                       |                     |

I/We agree that I/we will be a member/members in good standing according to the by-laws of Or Hadash.

| Parent's Name      | Phone | Ema1l |  |
|--------------------|-------|-------|--|
| Parent's Signature | Date  |       |  |
| Parent's Name      | Phone | Email |  |
| Parent's Signature | Date  |       |  |

<sup>\*</sup> There is no charge for the **first year** to attend Gan (kindergarten or first grader) except for a \$50 materials fee.

<sup>\*\*</sup>The Bar/Bat Mitzvah fee is included in the tuition for 6th (\$580) and 7th (\$930) grades.

<sup>\*\* \*</sup>Any weekend retreats including a 10<sup>th</sup> grade trip will be at an additional cost. TBD

<sup>\*\*\*\*</sup>All Madrichim must submit relevant clearances, the Madrichim application and Madrichim brit prior to the first day of classes.

## Or Hadash **SMILE** Inclusion Statement

Or Hadash Religious School strives to be a dynamic and innovative community that is welcoming and inclusive of all individuals.

Or Hadash reflects the diversity of the American Jewish community in keeping with the Reconstructionist ideology. We welcome everyone into our community, including: people of all racial and ethnic backgrounds, interfaith families, lesbian, gay, bisexual, transgender, queer, and questioning people and their families.

We make every effort to actively include students with physical, sensory, cognitive and/or emotional challenges in all aspects of Jewish education and congregational life. We strive to include and educate the whole student as well as their families.

"Rabbi Eliezer says: Let other people's dignity be as precious as your own." Pirkei Avot 2:15

"Every member of the people of Israel is obligated to study Torah- whether one is rich or poor, physically able or with physical disability." Maimonides, Mishne Torah, Hilchot Talmud Torah, Ch. 10

## Or Hadash SMILE Student Information and Photo Release 2018-2019/5779

(This is a 2-sided form. Please fill out both sides and return as single sided documents with registration.)

<u>A separate form must be completed for each child enrolled in school.</u>

| Child's English name:                           |   |
|---|---|
| Child's Hebrew name:                            |   |
| If your child does not have a                   | Hebrew name, please speak with the Education Director |
| Name of secular school and grade, fall 2018:    |   |
| Child's age and birthdate:                      |   |
| Child's Preferred Pronouns:                     |   |
| Parents' names:                                 |   |
| Address:  |   |
| (If applicable, non-custodial parent's address: |   |
| *Primary Phone Number:                          | Phone number where you regularly check messages.      |
| Email Address: Parent #1                        | Parent #2   |
| Names and ages of siblings:                     |   |
| Physician's name and phone number:              |   |
| Dentist's name and phone number:                |   |
| Emergency contacts (in case you cannot be r     | eached at primary phone)                              |
| · · ·   | Phone number:   |
| Relationship to child:                          |   |
| Name:   | Phone number:   |
| Relationship to child.                          |   |

|  |  | pee sting, medication, etc.)   |  |  |  |
|--|--|--|--|--|--|
| Epi-Pen: YesN  | Epi-Pen: Yes No Where will this be kept at Or Hadash?  |  |  |  |  |
| Do we have permi   | ssion to administer Tyleno   | ol if your child is not feeling well? Yes No   |  |  |  |
|  |  | egular basis? If so, please list:  |  |  |  |
| If yes, please indichim/her more effectives of our ability. information. You in Todah rabah for ye | ate the type of services/actively. Please know that All personal information may use the back of this sour open communication. | rvices in public or private school? Yes No commodations he/she is receiving so that we may serve we ask for this information in order to serve your child to the is held in strict confidence. We appreciate receiving IEP sheet for additional information. |  |  |  |
|  |  | xperience:   |  |  |  |
| Is there other infor   | mation about your child o  | or family that you think is pertinent?   |  |  |  |
|  |  |  |  |  |  |
| Parent's Signature   |  | Date:  |  |  |  |
| Any person over the a  | AW THAT TOOK EFFECT ge of 18 who works or volunte checks. Please contact the Ec  | IN 2015 - eers in the school is required to present certain clearances required by law ducation Director for further information and to comply with this.  |  |  |  |
|  |  | on to contact the education director with any concerns, thoughts or You may reach the education director at <a href="mailto:school@orhadash.com">school@orhadash.com</a> or 215-   |  |  |  |
| PHOTOGRAI  | PHY/VIDEO/WEBSI  | ITE/SOCIAL MEDIA RELEASE 2018-2019/5779  |  |  |  |
|  | 1117 ( 1210) ( 1220)   |  |  |  |  |
| Hadash, in any pul   | ermission and consent to, along with his/lolications, promotional mad consent does not apply                                   | Or Hadash to use photography and/or video of my child, her creative art and written work produced while at Or aterials, or other media outlets including internet websites. to the use of my child's name or any other identifying feature                   |  |  |  |
| Hadash, in any pul<br>This permission ar<br>(other than image)                                     | ermission and consent to, along with his/lolications, promotional mad consent does not apply                                   | her creative art and written work produced while at Or aterials, or other media outlets including internet websites.   |  |  |  |

## **DISMISSAL AUTHORIZATION FORM 2018-2019/5779**

| Student Name(s):   |  |
|--|--|
|  |  |
| For your child(ren)'s safety and well-being, we ask that you sp to pick up your child(ren) up from Or Hadash Religious School.         | ecify below person(s) who are authorized   |
| 1.   |  |
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| Please list here any other child(ren) in your carpool, if applicate  |  |
| If you wish to add or remove a person from this list of authorize Director <b>ONLY</b> in advance and in writing. Thank you for your p | zed persons, you must notify the Education |
| Signature of person and relationship to child completing this for  | orm:                                       |
| Signature  | Date                                       |
| Print Name   |  |
| Polationship   |  |